



BRITISH GUILD OF
AGRICULTURAL
JOURNALISTS



JOHN DEERE

JOURNALISM COURSE

BRITISH GUILD OF AGRICULTURAL JOURNALISTS
& JOHN DEERE TRAINING AWARD
SUNDAY TO TUESDAY JULY 2 – 4, 2017

NAME:

ADDRESS:

TEL NO:

E-MAIL:

DATE OF BIRTH:

DETAILS OF CURRENT EDUCATION OR EMPLOYMENT (IF ANY) – PLEASE STATE YEAR OF GRADUATION IF APPLICABLE:

DETAILS OF COLLEGE/UNIVERSITY COURSES AND EDUCATIONAL QUALIFICATIONS:

WILL YOU BE ACTIVELY LOOKING FOR WORK AS A JOURNALIST AFTER THE COURSE - IF SO, PLEASE INDICATE ANY SPECIAL INTERESTS
(eg freelance, arable, livestock, machinery, horticulture, landscaping, construction):

WILL YOU HAVE THE USE OF A CAR IF SELECTED FOR THIS COURSE?

YES

NO

(Delete as applicable)

REASON FOR WISHING TO ATTEND THIS COURSE & JOURNALISTIC EXPERIENCE, IF ANY (Please continue on a separate sheet if necessary):

PLEASE GIVE US THE NAME, ADDRESS AND TELEPHONE NUMBER OF ONE COURSE- OR WORK-RELATED REFERENCE, WHO WE MAY APPROACH SHOULD IT BE NECESSARY:

NAME:

TITLE/WORK RELATIONSHIP:

ADDRESS:

TEL NO:

In applying for this course I understand that the course dates are from SUNDAY TO TUESDAY JULY 2 – 4, 2017 followed by three days' work experience which will be arranged for me, on dates to be agreed with my placement host, and I confirm that I will be able to attend if selected. I also undertake to submit an article for judging after the end of the course, and to attend the award presentation at a time and venue to be confirmed, should I be successful.

SIGNED: _____ DATE: _____

FULL DETAILS WILL BE SENT TO THOSE SELECTED
FOR THE COURSE, BY THE END OF MAY.

NB: THIS FORM MUST BE RETURNED TO THE ADDRESS BELOW
BY FRIDAY APRIL 28, 2017

Steve Mitchell, ASM Public Relations,
Office 14, Brewsters Corner,
Pendicke Street, Southam CV47 1PN
Tel: 01926 818762 Mob: 07717 213182
Email: steve@asmpr.co.uk